

**AFFIDAVIT OF MAILING OR HAND DELIVERING OF NOTICE
TO UNIT OWNERS**

**STATE OF FLORIDA
COUNTY OF PINELLAS**

BEFORE ME, personally appeared **SUSAN ABLES** and **SUSAN FRIDDLE** who after being duly sworn, deposes and says the notice of the **BUDGET & SPECIAL ASSESSMENT MEETING of TUSCANY BY THE SEA ASSN** to be held at **Ameri-Tech, 24701 US 19 N, Clearwater, 33763 and VIA ZOOM, DECEMBER 01, 2025, AT 10:00 AM**

were mailed or hand delivered in accordance with applicable law. The Notices were mailed, or hand delivered to each unit owner at the address last furnished to the Association, as such address appears on the books of the Association. (Copy Attached)

TUSCANY BY THE SEA ASSOCIATION.

BY: 

SUSAN ABLES, Community Manager

BY: 

SUSAN FRIDDLE, Administrative Assistant

**STATE OF FLORIDA
COUNTY OF PINELLAS**

Sworn to and subscribed before me this 17 day of November 2025

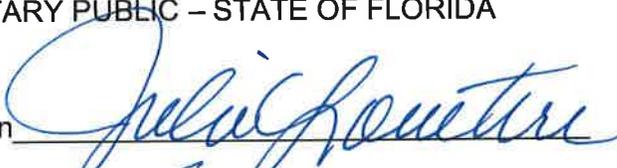
By **SUSAN ABLES** as Community Manager and **SUSAN FRIDDLE** as Administrative Assistant of **TUSCANY BY THE SEA ASSOCIATION.**, a Florida not-for-profit corporation.

Personally Known or

Produced Identification

Type Of Identification _____

NOTARY PUBLIC – STATE OF FLORIDA

Sign 

Print Julie Lovetere

