

**AFFIDAVIT OF MAILING OR HAND DELIVERING  
OF NOTICE TO UNIT OWNERS**

**STATE OF FLORIDA  
COUNTY OF PINELLAS**

BEFORE ME, personally appeared **SUSAN ABLES** and **SUSAN FRIDDLE**, who after being duly sworn, deposes and says that the 1st Notice for the Annual Meeting of **TUSCANY BY THE SEA CONDOMINIUM ASSOCIATION, INC** to be held **TUESDAY, JANUARY 13, 2026 AT 10:00 AM** The meeting will be at **Ameri-Tech Community Management Partners, LLC, 24701 US Highway 19 N, Suite 102, Clearwater, FL 33763.** were mailed, or hand delivered in accordance with applicable law. The Notices were mailed, or hand delivered to each unit owner at the address last furnished to the Association, as such address appears in the books of the Association. (Copy Attached)

**TUSCANY BY THE SEA CONDOMINIUM ASSOCIATION, INC**

BY: [Signature]  
**SUSAN ABLES, Community Manager**

BY: [Signature]  
**SUSAN FRIDDLE, Administrative Assistant**

**STATE OF FLORIDA  
COUNTY OF PINELLAS**

Sworn to and subscribed before me this 14 day of Nov, 2025

By **SUSAN ABLES**, as Community Manager, and **SUSAN FRIDDLE**, as Administrative Assistant of **TUSCANY BY THE SEA CONDOMINIUM ASSOCIATION, LLC** a Florida not-for-profit corporation.

Personally Known  or  
Produced Identification \_\_\_\_\_  
Type of Identification \_\_\_\_\_

NOTARY PUBLIC – STATE OF FLORIDA  
Sign [Signature]  
Print Julie Lovetere



**TUSCANY BY THE SEA CONDOMINIUM**